From the Adriatic to the Baltic Seas, an electrically charged heretic wave made winds through central Europe. Behind it lies a vast empire; an empire looted over by the prince of darkness. God and everything relating to God are blatantly attacked and destroyed. The devil and his agents have complete control over all worldly power and they are ruthlessly seeking the destruction of souls with depraved zeal. No God, no religion, no freedom; rather spies, machine-guns, forced interrogations, hatred, and lies.

This is the world of Communism in which Father Oliver Oravec grew up and secretly exercised much of his priestly ministry. Born in Slovakia in 1941 he saw first his country and then his Church betrayed and handed over to the Communist demons. Yet this black force continues to grow. In addition to the physical control of half the world, its influences the HRE to such an extent that it now possesses most men's minds on both sides of the Iron Curtain. In the following interview with Fr. Oravec, this veteran in God's underground army dismantles the media's mislead and exposes Communism as it really is.

When and where were you born?

I was born in Slovakia, 1941. Slovakia is the eastern part of so-called Czechoslovakia. Don't mix them together: I was born when Slovakia was an independent Republic. I was not born in Czechoslovakia.

Are most of the people in Czechoslovakia Catholic?

In the Slovakian part most of the people are baptized Catholics, but only ten percent are practicing Catholics. In Bohemia (the Czech part), they are mostly Atheists who don't believe in God at all.

They are not even Protestants?

Not even Protestants. They say they are without religion; no religion, no religion.

Similar to what the people in Russia might say?

Yes, absolutely. You must understand, we had already two generations not even baptized. The Communists, as you know, are trying to destroy religion completely, and unfortunately many people, accepting this style of life and therefore refused to be even baptized.

What was it like before the Communists came?

The vast majority of the Slovakian people were really practicing Catholics; they loved the Church; they loved the teaching of the Church. There was no mention of divorce, abortion, birth control. There was real unity and obedience to the Church. We had many vocations. There were beautiful devotions to Our Lady—many pilgrimages. We had big pilgrimage centers to which people marched — some marched 50 miles every year! They were singing; they were praying the Holy Rosary at those pilgrimage centers where 100,000 to 200,000 people gathered together. That was life then. We had many publications and almost all the religious orders before the Communists came into power. Slovakia was a really flourishing Catholic country.

What was Bohemia like at that time?

Bohemia, you must understand, followed John Huss (the heretic), and always rebelled against Rome. And Bohemia was more infiltrated by Freemasonry, so much so that the President of the first Czechoslovakian Republic was a Freemason.

When were the two united into the one nation of Czechoslovakia?

Until 1918 each was part of the Austro-Hungarian Monarchy. We were united in 1918 into the first Czechoslovakian Republic. But because the Slovaks were disappointed, they tried to be independent, and we achieved our independence in 1939. We were an independent Slovak Republic until 1945, and then again we were forced by a Communist government and the Freemasons into one Czechoslovakian country.

How did the Communists initially get in power in your country?

The United States and Great Britain betrayed us. They made a pact with Stalin, and they sold out Eastern Europe to Russia at the end of World War II. Roosevelt and Churchill betrayed us.

What were the signs of the Communist takeover? Were there any clear signs that it was going to happen? Was it sudden?

The first sign was in 1946 in the election in Slovakia. The Slovaks elected a democratic majority in the Government, but then everything was disregarded in 1948 when the Communists took power. Right away they showed no respect for free elections, and then we knew right away that something was wrong. They were imposing a system which the people were not in favor of. Then the second sign was a persecution of the best leaders of the Church. The best bishops, best priests, and best lay people were put in prison and accused of treason. And then followed confiscation of private property. We lost all private property. All the peasants and farmers were forced to give their lands into corporate farms. If you refused, you were put into prison, your children could not study in school, and you were persecuted. They imposed on us an atmosphere of fear. In those years after the Communists took power, 350,000 people were put in prison. Czechoslovakia had in those days 40 million people, and 350,000 were in prison.

Who were these Communists who took over? Were they Czechoslovakians themselves or were they people from other countries?

Communists always find slaves who are willing collaborators with them. Those people are mostly criminals, homosexuals, alcoholics, and other anti-social elements. The Communists always exploit those people. Those people would never succeed in normal situations. They tell them, "Look, you will be leaders in the Party, you will be bodyguards, you will be directors of the prisons." And those people are happy to be raised up to the highest positions. The Communists use the worst criminals for the highest offices. And they become the leaders; they become Party officials, judges, educators. Then also there are Soviet experts as advisors in every department of the government and military. They control the secret police, every department of the economy is also under the control of Soviet advisors. Our government cannot do anything without previous approval from Moscow, which keeps absolute control over every move. To fill up the ranks, other agents are recruited from the poorest sections of the people. They say, "You were poor under the Catholic regime; you were poor under capitalism. Now you will be rich!" And the poor people are deceived very easily.

Why don't the good people resist? Why don't they revolt?

There was resistance, but the Communists always use brutal force. They don't hesitate to kill you if you are an obstacle. They use any and all means. There are no immoral means for them. Everything is justified; and therefore if you resist, they will simply kill you. For example, members of the government were just thrown out of the window—assassinated! The Communists even followed some politicians into exile, and they killed them in West Germany, for instance. And thus they tried to eliminate opposition not only inside our country, but also outside. It is typical of what the KGB agents did to many Russian emigrants. Lenin and Stalin killed at least 60 million people. They even kill their own party members. Any and all means are justified to achieve their illusory goal.

When the Communists took over, how did things change in the country? For instance, was there a big change in the way people travelled?

After 1948, nobody could go abroad. The borders facing Western countries were absolutely closed. There is a double wire fence—double! with electric power. Every 200 meters there are two soldiers with dogs guarding the fence. Look at the example of the Berlin Wall. They have binoculars and machine guns and they shoot automatically. I saw those borders many times myself when I was nearby. Very few people have succeeded in escaping, very few.

How did the Catholic priests fare under the Communist regime?

In those years, and so it is still, you can exercise your priesthood publicly if you openly make compromises and collaborate with the Communists. That means you promise not to preach against Communism, against Marxism, against atheism; not to preach against the Soviet Union; not to meet young people on a regular basis; not to take care of families on a regular basis; and to be fully obedient to directives from the Communist Party. Then you can be a priest in a parish. You can get a big parish, a rich parish. If you refuse to do that, you lose the so-called license for your public priesthood. And then you have to find some job, because in Communist countries and thus in my country every
Fr. Oravec enjoys a brief visit at the seminary.

must work. If you don’t work more than 2-3
months, you are put in prison as a parasite on
society. They see, they want to keep absolute
control over your life. Therefore, if you work,
you will be tired and you will not have any
time for Church activities after you have
worked hard all day.

Are there any monasteries or convents left
in Czechoslovakia? No, No. All monastic orders
were abolished by the Communists. It was in 1950 when
the soldiers came at midnight to every monastery,
every convent, and they forced all religious to
leave their properties. They tore down the
convents, and they were all brought into big con-
centration camps. Then later they allowed a few
communities of sisters to take care of disabled
and retarded children because none of those se-
cular nurses wanted to take care of them. Only
sisters were used for such dirty jobs.

That is interesting that the Communists
keep an absolute control over people’s lives.
We hear stories that the Communists spy
on people all the time. Is that true?

This is absolutely true. There is a system in
which every ten citizens must have one informer
among them. They infiltrate so that one out of
every ten citizens is an informer.

For instance: in an apartment building with
100 tenants, there must be 10 informers; and
they are all designated to watch ten specific
people. Often the people who receive a small
pension are promised a little more money, and
therefore they gladly become informers. There
is an absolute mistrust, in the universities, in the
schools, because they have their spys everywhere
in a huge system.

The hero of the Soviet young generation is
Pavel Morozov; he is the example for Soviet
young people, who betrayed his own parents
because they refused to give their farms and
lands into state cooperative farms, and then those
parents were executed by the State. They were
terribly betrayed by their own son, their child, and
he becomes the hero of Soviet young people! They
write down all the license numbers of cars of
those who go to church; they bug our tele-
phones almost completely. Complete apartment
buildings are bugged by secret policemen.
For instance, a priest who was my good friend
found false keys twice in his apartment. This is
something absolutely normal. They don’t respect
your privacy. They just bug everything as they
feel necessary. They open your letters. You can’t
say anything publicly against the Communists,
against the Soviet Union, because they know
immediately. They have spies everywhere.

Do all religious groups have the same prob-
lems, or is just the Catholic?

Communism is against all religion, but ob-
viously the primary target is the Catholic
Church. Satan is behind Communism, and he
knows that the Catholic Church is both the only
and the strongest force able to resist Com-
munism. If they see that the Catholic Church
is strong in a particular country, they try to divide
it, to infiltrate it. If they see that there is tension
between Protestants and Catholics, they try to
side with the group which is able to cause fur-
ther divisions.

Why is Communism like that? It is a politi-
cal organization; why is it so anti-
religious?

Some people believe that the Church is a
thing of the Church, and Pius XI said very
loudly that the Church is intrinsically evil. Why? Because
its philosophy is founded on satanic foundations:
no God, no absolutes, no grace, nothing super-
natural, no distinction between soul and body, and
no spirit, nothing. And this is something absolut-
ely opposite to our teaching and Jesus Christ’s
teaching and doctrine. And therefore once you
found a system on the annihilation of God, then
you will not stand for any opposition. How can you
achieve a classless society without God if
there is somebody who is teaching the exact op-
opposite? The goal of Communism is to destroy reli-
gion, to destroy any hierarchy. It is to destroy
any charity, because you don’t have any charity
without God. Therefore if there is anybody who
is promoting any charity, who is promising people
heaven, how can they accomplish their dreams
about a classless society and a paradise on
earth? If someone preaches about heaven
and loving your enemies they would lose power.
The only way they have to maintain power is
crush and to kill all opposition. It is definitely
a system of secular humanism; it is definitely a
system inspired by Satan.

Is the Communist system truly destroying the
Church? Is there still some resistance?

The people who rely on God’s grace have
the courage to say no. The good Catholics
were protected by God’s grace, sometimes even mirac-
ulously. They even attended the universities and
attained high jobs, because those people were
good examples. They were very good graduates.
The Communists sometimes need experts.

Another form of resistance is the under-
ground Church; this is one of the best forms of
resistance. Many priests preferred to lose their
license for pastoral care in public places. They
found jobs as workers; as farmers, as gardeners,
and then became involved in the underground
Church because they didn’t want to make any
compromises with the government. How can you as
a priest promise to be faithfully obedient
to a government if it is killing your country and
your people?

Another form of resistance is underground
publishing of literature and books. Then there
are private meetings of intellectuals who are
trying to discuss the teaching of the Church and
who are trying to encourage one another. There
is this type of resistance. There is no chance of
resisting militarily. They use brute force. Look at
Hungary. In 1956 they took arms and tried
to resist by force; and the Soviet Union crushed
them by force.

You mentioned underground priests.
Is that how you operated?

I was studying in medical school. When I
entered an all-Catholic school, I was called Our
Blessed Lord to be His priest. My first idea was
to flee the country and to study theology in
Italy or in some other country. Four men in-
cluding myself gathered together with the same
a special document, you see. We to Poland,
hoping that in Poland up at the Baltic Sea we
could sneak into some Western naval or com-
mercial boat. We were so foolish that we went
to the port without permission. (You cannot
enter a port if you do not have permission). But
we did it anyway. We went to the port and saw
big boats, one English and one Norwegian.
We said to ourselves, "OK, we will come again
at night and we will swim through the water,
and we will board the boat." It’s incredible how
frightened we were. On the way back, I saw a build-
ing entitled "The Church for Swedish, Finnish,
and Norwegian Sailors." So we went in and tried
to get some information. We were greeted by
two Protestant pastors. (Those countries are all
Protestant). We told them our intentions, and
they said, "Oh, boys, you cannot do that. Didn’t
you see that every boat is guarded by two fully
armed Polish soldiers?" No, we did not see
that." Go back again," they said. So we went
back, and sure enough! There were two fully
armed soldiers around every boat. Oh mamma mia!
You cannot enter into the boats without
a passport. We were so sad when we had to
go back home.

What did you do then when you returned home?

Immediately after we came home, one of
those friends came and told me, "Oliver, there
is an underground Church approved by Pius
XIII. He allowed the consecration of bishops in
an underground Church, and these bishops have
ordained priests in many Communist countries.

That good of Pius XII to do that. And so it
was the first great moment of my life when I
was introduced to one of those bishops. Then
I had to work as a dentist while I attended
the studies and conferences and lectures every
weekend in an underground Church approved
by Pius XIII. And I was ordained as a priest.

Where were you ordained?

It was February 19, 1968. I just celebrated
19 years.

How many years of studies did that entail?

I started studying in 1964 for four years
and I was supposed to have had an additional
year, but because of the change of leaders in the
Communist Party in 1968, it was a dangerous
circumstance politically. Nobody was sure what
would happen. Therefore my bishop decided
to ordain me because there was great uncertainty
about the future of Catholic seminaries.

We had a meeting in a private house which
was converted into a chapel, and I was ordained
with another priest at 1:00 am in the morning.
The ordination was in the old rite complete with
all its rubrics and rules. Then in 1972 they
wanted to be obedient and so they switched to
the New Mass. So-called obedience! They didn’t
realize that such obedience can later on have
such ignominious consequences.

Father Oravec stands amidst our six seminarians of Slavic descent. Left to right: Lawrence Novak, Frank Lomica, Jason Huvar, Father Kenneth Novak, Karl Pipkus, and Rev. Daniel Cooper.
father, you said that all this time after your ordination you were functioning publicly as a dentist. Did the Communists ever discover that you were a priest?

The first time I was almost discovered was when I was in military service. In my country every boy must go into military service. It was in 1963, and I was already spreading some good literature. I gave some good books to some soldiers. I was still working as a dentist even in the military, and then, one morning the military policeman came at 8:00 am and they took me away for interrogation the whole day. From 8:00 am till 7:00 in the evening four men were interrogating me. And they asked me, "Why do you spread these books? It is not allowed." And they were trying to get information from me. "Why do you have connections with? Who is supplying those books?" But it was not so bad yet. In 1967, they took me again from my work for another interrogation, and they openly asked me, "Why are you single? You have finished medical studies. You are a dentist. Why are you still single?" They then even asked, "Are you not studying theology secretly?" And they also told me openly in 1967, "If we discover that you do this, we will kill you.

And then in 1978, I was betrayed by Father Lesluk. I lent him two very confidential books which if the Communists found, they would have absolute evidence that I and others were involved in the underground Church. Lesluk gave me two books because I needed them for others. The same day I received a telephone call from Mr. Schwarz. And she asked me, "Doctor, I would like to see you soon. I have a very important thing to tell you tomorrow." Now, I didn't know who this Mrs. Schwarz was, but since it is a little embarrassing when you do not seem to know who your patients are, I said, "OK, you would like to come tomorrow?" "Yes doctor. I would like to see you, doctor. It is very important. OK, if you have some trouble, some pain, come." I did not know this was a set-up. The next day, in the morning, the gentleman came with the two books and returned them, and I put them in my briefcase as if nothing happened. But I did not open them. The KGB agents came (she was a member). My nurse came to me, "Hey doctor! There are two gentlemen who want to talk to you." And I said to her, "They have to wait. I have to see patients first." And I went into the waiting room and I will talk to them.

I finished my one immediate patient and I went outside into the waiting room. They showed documents; they were secret policemen, agents, like KGB in the Soviet Union. You have to understand, KGB is just an expression for these men in the Soviet Union. We call them secret policemen in our country. But they are the same thing; there is no difference. They told me that they would like to interrogate me. And I had such tremendous courage that I told them, "Excuse me, but you will have to wait. I still have three more patients." So they waited. I went back courageously into my dental office, and in one second my boss (we were about ten dentists in one dental building) came to me, "Oliver! You cannot talk to those agents like you did! They cannot wait. Please take care of this and talk to them later."

I got so angry. He was a Catholic too, a good man. I said to him, "Hey! Don't be afraid! We must teach them a lesson. They cannot just do what they want." Then, (it was not even 15 seconds) two policemen entered my dental office. They didn't wait for any discussion this time. They asked my nurse to leave the room, any patients to leave the room, and then they showed me documents: they must perform a search in my dental office, and in my garage. When I saw that they were going to perform a search of my dental office (and I knew that those books were in my briefcase), my first thought was that I was betrayed by the man to whom I had lent two books. And I five men began a search in my tiny dental office, looking at every piece of paper, seeing who my patients were. These patients were also part of my underground Church, because as a dentist

Fr. Oravec tells how he narrowly escaped capture by the secret police.

I had many patients who knew I was a priest, and they had confidence that I worked well. You cannot have confidence in a dentist who is a Communist; you do not know what he will do with your teeth. Therefore the underground people were distances to be treated properly. Then they came to the couch upon which I had my briefcase. When I saw that, I lost my courage. I was dizzy. They will find the truth and I am finished! But then after a few moments of weakness, I said to my guardian angel, "My dear angel, now only you can help me." And they asked me the most stupid question of my life, "Doctor, is this your briefcase?"

In my own dental office I told them, "It was left here, I know to whom it belongs. I'll make sure he gets it." And five agents accepted that! I couldn't believe it! They lifted up the couch; they put aside my briefcase; in one full hour they didn't open the briefcase. They opened my closet; they checked all my clothing, my pockets; and they opened my briefcase. They figured that I meant that some patient left it in my office. Then after one hour of inspection, they asked me to get dressed and go with them to my apartment, about 35 km distant. And the same story took place there. They confiscated every bit of money that they found; they confiscated every suspicion Catholic and religious book, every Bible, every religious record, typewriter, everything.

Did they find any conclusive evidence that You were a priest?

Well, they found bust. I think they found one stole and an all. I told them that I keep them just because I like those Catholic symbols. Then I was interrogated 8-10 times for whole days in the big city close by. If I had remained in my country, maybe I would have been killed, maybe imprisoned.

How did you get out of Czechoslovakia?

In 1979, Romania blocked all the tourist routes from Czechoslovakia to Bulgaria. Therefore, for our citizens, the government gave us permission to go through Yugoslavia to Bulgaria for our vacation and holidays. Once I was in Yugoslavia, I got a visa to Austria from the Austrian consulate. Once I was in Austria, I went to Rome; and from Rome I was sent to Canada as a Jesuit since I had entered the Society of Jesus.

What was your first reaction when you escaped the Communist government? What were your feelings and thoughts?

I was hoping that I would find some strong Catholic bastion which was working against Communism, but I couldn't find it. I was very disappointed by the Vatican's peace policy. It was almost impossible to comprehend the things that were going on. My first big disappointment with the Vatican's policy (Ostpolitik) was in 1975 when we received for the first time new bishops in almost 28 years, that is, the official appointment of bishops. There were some censure in the underground Church. In 1975 we received information that Casaroli made some deal with the Communist government and that we were about to receive some bishops officially. But when we learned who those bishops would be! Bishop Vranča openly professed to be an atheist, Bishop Ferenc was openly collaborating with the secret policemen, and the third Bishop Pastor, reportedly has a daughter! They chose such priests to be bishops! We couldn't believe that the Vatican approved such priests to be bishops. At our underground meeting about this topic, we really cried. I remember the day. We were crying. We were betrayed by the Vatican for the first time; we were expecting some good bishops.

And then when I got out of my country, I got full information about Cardinal Mindszenty in Hungary, how he was betrayed by Vatican officials. I met with my brother, Fr. Daniel Kerrigan, S.J., to speak, and he was openly preaching Marxism in the Jesuit houses.

And I couldn't believe what was going on, but I saw how you were against the Vietnam War, I couldn't understand, why are you against your own soldiers? And many other things shocked me. Then I realized that something is tearing apart even Western countries. And when I stayed in Rome for six months, my biggest disappointment was the pornography. Every second movie played filthy movies, the television programs in Rome openly showed sadism, even during the day! I couldn't believe what was going on! It was also a shock for me to see what was going on in the Mass. I saw Jesus saying Mass sitting in jeans; no stole, no reverence, no genuflections, nothing.

Did you join the Society of Jesus in Rome?

Yes, because I wanted to join some Slovak priests who were organized, and I found some Slovak Jesuit Fathers. They sent me to make a novitiate in the United States. Then when I finished my two-year Jesuit novitiate, I was sent as a parish priest to a parish in Toronto, Canada.

Are you still a member of the Society of Jesus?

No. When I saw how the Jesuits are participating in the destruction of the Church, I just asked the General Superior for dismissal at my request.

What year was this?

It was exactly 1983. What the Jesuits are doing here in all countries is a disaster, something absolutely anti-Catholic, anti-Church.

What percentage of the Czechoslovakians are true Catholics? Is it just a few?

I can give you exact numbers. Ten percent of the population are still believing Catholics today, ten percent. Another ten percent are active Communists. Then 80 percent are just a passive mass of people who don't care about anything.

But I think it is a similar situation here in the West. If the Communists attacked, then, would they have an easy victory?

I think they would find many collaborators. They already have them! They already have men here in all universities, in all the churches, in all the media; they don't have to find them; they already have them. You have been infiltrated completely already. All the mass media are promoting socialism and Communism; the leaders of the Church are openly promoting Marxism here and in every free country.

Many people will ask why can't we co-exist with Communist countries? Why can't we just leave Russia alone, and they'll do as they want and we do as we want?

Now how can you do this if they tell you openly that they are going to kill you? "We are going to occupy you, we have to destroy your capitalist society!" They never renounced that goal! And if some criminal tells you, "I'm going to kill you!" and he never retracted that statement, how can you live on friendly terms with such a man? You have to protect yourself. Why don't you see that? You have had many immigrants from those countries such as Solzhenitsyn, they tell you about the Gulag Archipelago, but people don't believe what they say! Because of our sins we are too blind to accept the truth. If you don't live in the state of grace you are blind.

This is the point, we should never trust Communists. They change tactics many times. That is the message we have to give to people; they can pretend to be more Democratic and more open because they need your money, they need your military technology, they need your people. Once they have them they will attack you and destroy your free countries. They have done this many times in history. In Cambodia, the Communists killed almost half the population. That is why in Vietnam the boat people risked their lives in simple boats on the open ocean. The Communists have killed 150 million of their own people! They are supporting terrorism everywhere. Yesterday it was Rhodesia; now it is South Africa; Ethiopia is a good country. Now they have hunger, famine, complete starvation. In Afghanistan the Communists are destroying complete villages; they are committing genocide against the Afghans. Everyone knows these things, yet nobody seems to care that we cannot compromise with such a terrible system.

Father, I know that you are not a prophet, but what do you think will happen in the world? Will the Communists succeed in conquering all nations?

I am afraid that Communists might not need to take over by military force. They can set up here a government which will impose on all

"The Communists have spies everywhere," verifies Fr. Oravec. "They know all that goes on in the United States".
of us the Soviet style of life. They won't even have to take military action. For instance, I live in Canada, and I am convinced that Canada is not able to make any resistance to the Soviet army; they would be defeated in two days. The Communists won't have to invade: they already have a government in Canada that openly supports the anti-South African Communist movement (the African National Congress) which is a Marxist organization. And they openly support it! Now this is very devious; it is a very important point. The Jews are hunting so-called Nazi war criminals, but nobody is hunting those who founded Communism, those who committed those atrocities in the Soviet Union and other Communist countries.

Is there still hope for us?

Yes, there is hope! There is hope in God's miracles. We do not deserve them, but I believe in them. We believe in the conversion of bad priests, bad bishops, even bad popes. We believe in conversion, yes. But the point is that Western people should be learning from experience. It is almost impossible to convince them unless they experience confiscation of all their property. They don't understand that Communism is trying to destroy the three very basic elements of man's life: the need for religion, attachment to one's family, and the possession of private property. Communists will always try to convince you that you should be against your country, and you know only the Catholic Church can protect true patriotism. Communism is all for the International; they don't care about any country because they want to create a one-world government in which all will be slaves and there will be no room for the true Church. The real problem is our sins, our promiscuity, our acknowledgment of false religions and false governments, the betrayal of our values, and that we don't heed the message of Fatima.

Do you think Fatima is the answer for us?

Fatima is Our Lady repeating what was already the teaching of the Church. Our answer is obedience to Jesus Christ and to the magisterium of the Church, to do penance and to pray the holy Rosary. Look at the Africans, the Soviets occupied also Austria, you know that. And all a sudden they just withdrew, and they left the country. And it's no doubt because Austrian Catholic, or ten percent of them, were praying the holy Rosary every day, asking Mary to stop the Communists from taking over.

And therefore hope is only in God! We have to be faithful to Him, to His teaching, to pray, to pray the holy Rosary, to do penance, and not to make an enemy of the Communists since Communism is intrinsically evil. Satan cannot cease to be what he is, evil, nor can Communism. There is no compromise with Communism. Communism can be crushed only by God. It can be resisted by our faithfulness, but we cannot avoid martyrdom. Martyrdom is not defeat, it may be our victory. We shouldn't be afraid even to die, to lay down our lives for the truth, because everybody dies in the end, and this is absolutely opposed to Marxism. We don't put our confidence only in this world, we have our home in heaven. And therefore I don't see it as a tragic situation, even if we have to die. It's no end for us; the real life lies ahead. Father, thank you very much indeed.